



**KHSAA District Tournament Financial Report**  
 (return to KHSAA by published deadlines. File separate reports if  
 Girls and Boys Tournaments held separately in the specific sport)

KHSAA Form GE52  
Rev 04/14

Event (check one)    Baseball ☐    Basketball ☐    Soccer ☐    Softball ☐    Volleyball ☒

District #        Boys ☐    Girls ☒    Combined ☐

Held at    St. Patrick High School    Dates    10/19/2015 and 10/21/2015

|        |                                                                                                                                               |          |                                                        |                           |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------|---------------------------|
| Part A | REVENUE ITEMS                                                                                                                                 | Price(s) | Receipts                                               | Totals                    |
|        | Ticket Sales                                                                                                                                  | \$5.00   | \$2255.00                                              |                           |
|        | Broadcasting                                                                                                                                  |          |                                                        |                           |
|        | Sponsorship                                                                                                                                   |          |                                                        |                           |
|        | Per Team Entry Fee Charged by Host                                                                                                            |          |                                                        |                           |
|        | <b>TOTAL REVENUE (1)</b>                                                                                                                      |          |                                                        | <b>\$2255.00</b>          |
| Part B | EXPENSE ITEMS                                                                                                                                 |          | Expenses                                               |                           |
|        | Game Officials                                                                                                                                |          | \$378.50                                               |                           |
|        | Trophies                                                                                                                                      |          | \$142.24                                               |                           |
|        | Travel for Participating Teams                                                                                                                |          |                                                        |                           |
|        | Other Itemized Expenses approved in advance by majority vote of schools in tournament (provide separate listing or list on back of this form) |          | \$30.00<br>Timekeeper<br>\$30.00 Official<br>Scorebook |                           |
|        | <b>TOTAL EXPENSES (2)</b>                                                                                                                     |          |                                                        | <b>\$580.74</b>           |
| Part C | Net Profit (Part A (1) minus Part B (2) total)                                                                                                |          |                                                        | <b>\$1674.26</b>          |
| Part D | Allowance to Host School - Maximum 15% for rental and incidental expenses unless otherwise approved by majority vote                          |          | \$1674.26                                              |                           |
| Part E | Profit Subject to Division by Schools (Part C minus Part D)                                                                                   |          |                                                        | 0.00 per district meeting |

**LIST BELOW INDIVIDUAL AMOUNTS FOR DISTRICT TOURNAMENT NET PROFITS FROM PART E  
 ABOVE, NOT INCLUDING TRAVEL EXPENSES**

| School | Amount |  | School | Amount |
|--------|--------|--|--------|--------|
|        |        |  |        |        |
|        |        |  |        |        |
|        |        |  |        |        |
|        |        |  |        |        |

**PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received)**

**PAID ATTENDANCE**

| Session | Paid |
|---------|------|
| 1       | 225  |
| 2       | 226  |
|         |      |
|         |      |
|         |      |
|         |      |
|         |      |
| Total   | 451  |

**\*\* NOTE \*\* IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A  
 MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND  
 SENT TO THE KHSAA.**

Angie Brant  
MANAGER

St. Patrick High School  
SCHOOL

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DAYTIME PHONE